

Publisht Semi-Monthly as the Official Organ of Metropolitan College, S.'.R.'.I.'.A.'.

Vol. 2.

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February 19, MCMXVII

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REGULAR QUARTERLY BUSINESS MEETING OF METROPOLITAN COLLEGE, Wednesday, February 28th, at 8 P.M. 45 John Street.

Astrological Classes meet at 8 P, M., as follows:

First and Third Tuesdays, Second and Fourth Tuesdays, Res. Sr. Finck, 19 W. 37th St., Elementary Class Advanst Class

The Riddle of Wermes.

Proposed by Pascal Beverly Randolph.

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My Joiats are four. They compose my whole body and contain my entire soul; and all other souls were nonentitles without one of my Joints. I have fifteen limbs, and could not exist were one lopped off; and by that one I am at oace the supreme biliss of Heaven, and the most polgnant anguish of Hell. Angels bless me, and devils blitterly curse and revile me: the one as the Simmonn Bonum, the other as the King of curses; and what is still more strange, men are divided by millions about me, as a thing of dread, as a thing of joy, and as the thing to be desired and avoided. Virtuous millions would avoid me. Virtuous millions straing, men are divided by millions about me, as a thing of dread, as a thing of joy, and as the thing to be desired and avoided. Virtuous millions would avoid me. Virtuous millions straing to could; and yet thousands of things are without me. I fill all space, yet occupy, no room; albelt there is not an inch or a moment without I am there. Utter me, and to! all the activity marshalled before the seeing soul, are transported to the country of the seeing soul, and the activity marshalled before the seeing soul, and the activity marshalled before the seeing soul, and the activity marshalled before the seeing soul, and the method and interly-seven sorts of Joy. Yet strange, whomsoever pursues me well, triumphs; and whomsoever pursues me well, comes to grief, and defeat, and pangs unntterable. My second joint is the foundation, crown, and sides of all that is. Without it, God is not, the universe a dream, man a shadow, eternity a fantasy, time a nonentity, experience a falsehood, and destiny a figment. I am all men, but all men are not me. I am the soul of mathemates, the spirit of a listory; the loftlest flight of genius, and the lowest note in music. I am in a tree, the crowing of a cock; and under the tongue of flane; I am the soul of mathemates, the spirit of a love, and the propose, for they behold me afar off. Aye, cut having a large since the relation of

Mioneer Mosicrucian Workers in America Mumber Onc.

PASCAL BEVERLY RANDOLPH



T IS with a deep sense of satisfaction that we are able to present herewith an authoritative biografical sketch of the life and work of Dr. Pascal Beverly Randolph, for more claims, absurd, preposterous, and at times unintentionally ludicrous, hav been made in his name by societies, publishing converns and inthan in that of any other worker in the flosterucianism.

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Today, Dr. Randolph's works command a premium whenever it is possible to secure them, and the very principles which startled New England in the 50's, 60's and early 70's now constitute the actual fundamentals in the more amplified and developt works

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Pascal Beverly Randolph was born in New York City, at 70 Canal Street, October 8th, 1825. He received his early education according to the facilities offered by the city at that time. He became Recognized as a Rosicrucian abroad; where, when, and at what time or place may not be printed, as all Rosicrucian Initiates wil understand.

Dr. Randolph became a well known writer even before he had reached the age of 18. He engaged in the study of medicine and became a successful fisician. Later he became equally successful as a healer. He lectured in many of the large cities of

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Early in the 60's he organized a society known as the "Brotherhood of Rosicrucians," in New England. This was a student body and we find no record that he attempted to conduct the regular ritualistic or degree work of the Rosicrucian Order. This Brotherhood existed until the early 70's and since then no trace of it is found. It publish several works, the first prominent one being a translation of the Divine Pymander by Hermes, in the prefatory note to which is a canadition of the principles of the Brutherhood by Flora S. Russell, who snoke for

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They claimed to "Stand in the Door of the Dawn" within the cryptic portals of the luminus worlds, and that the Lamp that Lights All is LOVE Supreme.

Dr. Randolph was married twice, the second time being in 1873, his wife being 18 years of age, and therefore thirty years his junior. Mrs. Randolph was a source of inspiration to him in his work, altho remaining at home caring for their infant son, now a successful practising fisician, while Dr. Randolph visited California Sept., 1874 to May, 1875, organising societies on a regular Filualistic basis, which however, hav long since become extinct.

This attempt not proving as successful as he desired Dr. Randolph returned to his home in Toledo, where his transition occurd July 20th, 1875.

Dr. Randolph's principal centers of activity were Boston, Salem, New York, and for a short time in New Hampshire, and still later in the large cities thru to the West. His notable works were "Pre-Adamite Man, After Death, or Disembodied Man, The New Moia, The Second Revelation of Sex, The First Revelation of Sex, Seership, the Mysteries of the Magnetic Universe; The Ansalicelt Mystery, the Wonderful Story of Ravalette, Soul, and the Soul World; Dealings with the Dead, Love, a Physical Substance; Eulis, History of Love, being the Third Revelation; Why is Man' Immortal? Love, its Hidden History, The Rosicrucian Symph, Casca Llanna, The Golden Many of his writings are peculiarly vigorus in tone, with a startling challenge which surely must have awakened the attention and brot forth definite retort from the strictly orthodox of his day, who were bitterly opposed to radical thot along any line whatever.

This biografical sketch has been carefully examined by me, and is certified to be correct.

K.C. Randolch

From rare portrait by Poole, of Neshville, Tenn. Kindly loaned to the S. R. L. A.

of his books, designating the names and pages as follow;

"We further declare that the true answer is already on the first two pages of the Divine Pymander; four-fifths of it on pages 95-6, and the rest on page 33 of Love and Its Hidden History; four-fifths of it on pages 116-18, of Master Passion; all of it on pages 138-9; 201-4 of After Death; and four-fifths of it on pages 31, 34-5 of the Rosicrucian Book of Dreams; if people can find them out."

There is no record that any correct solution was ever offered.



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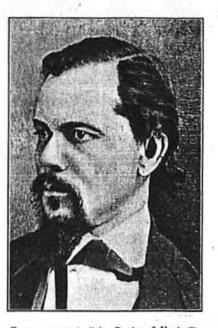
Dr. Randolph lived a life of good works which are now continuing after him, increasing in their potency, and in their place in the esteem of those who ar able and Willing to appreciate and acknowledge true service. May hits spirit be actively amongst us who ar striving along a s

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